

GRADE 8

Religious education is an essential and integral part of the life and culture of a Catholic school. Through it, students are invited to develop the knowledge, beliefs, skills, values and attitudes needed to build a relationship with God and community through the person of Jesus Christ. Religious education shares the same goals and objectives set forth for all good education, that is, the growth and development of the whole person in all his or her dimensions—physical, intellectual, emotional, social and spiritual.

Religious education has four essential characteristics.

- It is **Trinitarian**. It recognizes God as the creator of all things who gives us Jesus. It is Jesus who reveals God to us, and in turn reveals God's Spirit, through whom we understand our faith and live Christian lives.
- It is based on **Sacred Scripture** through which we hear the mystery of God revealed, the call to be in relationship with God and each other, and also use as prayer.
- It is based on the **life experience** of the students through which they are invited to discern signs of God in their daily lives.
- It is presented within the tradition of the **Catholic faith community** which, based on Church teachings, sacramental and liturgical life, provides students with experiences of faith, prayer, love and justice.

With an awareness of the uniqueness of each student's life experience and a recognition that religious development takes place through a process of stages and within a community, it is expected that program presentation will vary from place to place to meet the diverse learning and religious formation needs of all students.

The Religious Education Program for elementary and junior high schools is authorized by the Bishop of the local diocese. Some school districts have developed supplementary resources and adapted the program to better meet local needs.

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Building on the scriptural themes of Grade 7, the Grade 8 program focuses students' attention on the person of Jesus Christ, revealed as the fullness and perfect image of God. The students reflect on the last part of the Apostles' Creed which is studied as the summation of the faith that has been handed onto us through the Church. They study key aspects of the Sacraments and reflect on the Ten Commandments. They are invited to a meaningful life based on gospel values and morality, a call to hope and personal faith in the resurrection of Jesus Christ. Through a study of the various forms of prayer and sacramental celebrations, students are encouraged to make life-affirming choices as a response to Jesus' invitation to live a life of love and service.

Students explore these themes through the study of 8 units:

Unit 1

We believe in the Holy Spirit.

Starting with the story of Pentecost the students deepen their understanding of the mystery of the Holy Trinity and the action of God in their lives. Through the gift of the Holy Spirit all are empowered to live the Gospel call to love and service.

Unit 2

We believe in the holy Church.

The students are invited to broaden their understanding of holiness and sacrament, and to deepen their awareness of God's presence in signs, symbols and ritual. They study the Sacraments of Initiation (Baptism, Eucharist and Confirmation) as calling and empowering us to live in holiness and the Sacraments of Healing (Anointing of the Sick and Reconciliation) as signs of hope and wholeness in the midst of pain, confusion and brokenness.

Unit 3

We believe in one Catholic and Apostolic Church.

The students explore the unity and diversity of the Church. They reflect on the primary mission of the Church to share in the love of the Trinity and by examining different models of the Church come to better understand the richness of its diversity. As members of an apostolic Church the call to love and serve others is lived out and expressed in the Sacraments of Marriage and Holy Orders.

Unit 4

We believe in the communion of saints.

Students examine what it means to live as part of a community, identify those who are part of the community of saints, and reflect on the Christian attitude toward death. Through stories of saints students are invited to reflect on God's love for them and their call to live the Gospel challenge even in the face of difficulty and hardship, realizing that ultimately each person is called to be a saint!

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Unit 5

We believe in the forgiveness of sins.

The students are introduced to the Ten Commandments in terms of the challenges they pose for their lives today. Sin is seen as an abuse of the freedom that God gives us, weakening our love for God and one another and impairing our growth towards wholeness. Conscience is likened to a navigation chart that helps us to do the right thing as we go through life, with the grace of the Sacrament of Reconciliation making it possible for us to re-orient our lives toward God.

Unit 6

We believe in the resurrection of the body.

The students reflect on the human body as a precious gift from God and on their responsibility to care for their body since the way they treat their body affects their relationships with God and with others. In studying the Catholic teaching about responsible sexual conduct the students discuss appropriate and inappropriate expressions of love and affection. The sacrament of Marriage is presented as the context for total, lifelong and life-giving sexual love. Using Gospel stories which touch upon the issue of suffering, guidance is given to help students evaluate attitudes toward suffering and identify Christian ways of responding to pain.

Unit 7

We believe in life everlasting.

The students examine and appreciate the goodness of all creation and express a growing sense of responsibility for stewardship of the earth. By identifying some of the causes and results of violence within their own community students evaluate their attitudes toward violence and seek ways of being peacemakers and agents of justice for all especially for the weak and powerless. The question: "Do I live justly?" is explored by illustrating the relationship between poverty and excess consumption, and discovering how daily decisions about lifestyle affect the global community.

Unit 8

Amen.

The students review the Creed in its entirety examining it as both a statement of who we are and who we are called to become as followers of Jesus. Their "amen", their "yes", is both personal and communal and is made possible, reinforced, and lived out, in their participation in the Eucharist. While examining the flow of the Eucharistic liturgy the students discover the purpose and value of each part of the liturgy in relation to their faith and their lives.

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As a result of participation in this program, students will:

- demonstrate a familiarity with and an ability to retell key biblical narratives that illustrate God's faithful relationship with a chosen people and the community's response to this relationship
- express connections between the relationships described in biblical events and their own life experiences
- show reverence for Scripture as God's living Word
- define human dignity and express its significance in Christian faith and practice
- name the articles of the Apostles' Creed as a summary expression of the Christian community's relationship with God and articulate some of the meaning of each article
- communicate their faith in ways that show a genuine understanding of the Apostles' Creed
- describe how the Creed is a summary of the faith community's understanding of who God is
- explain how the Creed calls them to make responsible choices and decisions in their everyday lives
- analyze (critique) events and personal decisions in light of a commitment to follow Jesus
- describe the relationship between real-life situations and the baptismal commitment to follow Jesus in the community of the Holy Spirit
- outline the ways that prayer deepens a relationship with God
- pray, using a variety of prayer styles
- participate in traditional forms of Catholic prayer.

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The school, through the Religious Education Program, complements parents in their role as primary and principal educators of their children. Home and family play a vitally important role in the faith development of children. Within the family, seeds of faith are planted. Family relationships and daily experiences are major factors in shaping a child's values, attitudes and Catholic identity. Regular religious practice and the application of classroom learning to daily life are critical parts of religious formation.

Prayer is an integral part of the Religious Education Program and of each school day since intimacy with God is the ultimate goal of Catechesis. Respecting the individual differences of children and our changing human needs, prayer is experienced in many different ways: silent reflection, guided imagery, scriptural prayer, song and formal community prayer. As we enter into prayer we give praise and thanks for God's loving presence, and call upon the Spirit to guide, nourish and empower our lives through Jesus Christ.

Teaching the sacraments occurs within the Religious Education Program. Sacraments celebrate the presence of Christ in our lives. They are effective signs that make God's grace present to us in love, healing and the transformation of our lives. Eucharist and Reconciliation are an essential part of each child's religious formation and a necessary grounding for a mature faith. As with many basic themes, Eucharist and Reconciliation are introduced in Grade 2, but continue to be deepened and intensified in each year thereafter. Children who have not yet celebrated First Communion or First Reconciliation are always welcome to contact their parish to begin their immediate preparation for the sacraments.

The Religious Education Program interprets for the students what the Catechism of the Catholic Church teaches about our faith in a manner appropriate to the age and development of the students. Not everything in the Catechism is incorporated because, as the Catechism itself points out, what is taught must be adapted to the "differences of culture, age, spiritual maturity, and social and ecclesial conditions among all those to whom it is addressed" (#24). Specific excerpts are quoted at the end of each theme for the teacher to help root the contents and activities of the theme in Church tradition.

The Religious Education Program is structured around the Church liturgical year. This enables students to live and express faith in an integrated way at school, at home and in the parish community.