

GRADE 9

Religious education is an essential and integral part of the life and culture of a Catholic school. Through it, students are invited to develop the knowledge, beliefs, skills, values and attitudes needed to build a relationship with God and community through the person of Jesus Christ. Religious education shares the same goals and objectives set forth for all good education, that is, the growth and development of the whole person in all his or her dimensions—physical, intellectual, emotional, social and spiritual.

Religious education has four essential characteristics.

- It is **Trinitarian**. It recognizes God as the creator of all things who gives us Jesus. It is Jesus who reveals God to us, and in turn reveals God's Spirit, through whom we understand our faith and live Christian lives.
- It is based on **Sacred Scripture** through which we hear the mystery of God revealed, the call to be in relationship with God and each other, and also use as prayer.
- It is based on the **life experience** of the students through which they are invited to discern signs of God in their daily lives.
- It is presented within the tradition of the **Catholic faith community** which, based on Church teachings, sacramental and liturgical life, provides students with experiences of faith, prayer, love and justice.

With an awareness of the uniqueness of each student's life experience and a recognition that religious development takes place through a process of stages and within a community, it is expected that program presentation will vary from place to place to meet the diverse learning and religious formation needs of all students.

The Religious Education Program for elementary and junior high schools is authorized by the Bishop of the local diocese. Some school districts have developed supplementary resources and adapted the program to better meet local needs.

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The Grade 9 program assists young people in understanding both the joy and the demands of following in the way of Christ and living out the faith that our community professes in the Creed. Using the Beatitudes as a touchstone, young people are invited to examine the attitudes and actions that characterize the Christian life. They are encouraged to understand and nurture within themselves the virtues which will enable them to deepen their relationship with God in and through Christ in the context of a spirit-filled community.

Students explore these themes through the study of ten units:

Unit 1

Be with Me.

The students will examine the qualities of relationships. They will identify ways that the Beatitudes help us to understand the distinctive Christian attitudes that shape wholesome relationships. The Ten Commandments and Beatitudes are seen as stepping stones that show the way to true happiness and friendship with God and others.

Unit 2

Be Alive.

The students are invited to deepen their appreciation for the gift of life, and as they become increasingly aware of their gifts and abilities through the mystery of the Incarnation. Jesus affirms the dignity of every person and the sacredness of the human body. The 5th Commandment underlines the sacredness of human life from the moment of conception to the moment of death. Emotions are a gift that helps us to relate to God and others. Our faith guides our expression of emotion so that we relate to others in a responsible and loving way. "Blessed are the peacemakers."

Unit 3

Be Faithful.

The students are introduced to the virtue of faithfulness as an attitude that encourages them to involve God in their lives. The 1st and 2nd Commandments are seen as a call to love and respect God above everything. The students will deepen their understanding of prayer as a lived relationship with God, and the 3rd Commandment as a call to "stop and pray." They will describe and demonstrate a variety of forms of prayer and articulate the different ways God responds to prayer. "Blessed are the poor in spirit."

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Unit 4

Be Loving.

The students will explore the Christian dimensions of love within the context of popular notions of love. They will analyze ways they love others and articulate what it means to be loved and to love unconditionally. They will review and apply a decisionmaking model, define conscience, and name its role in moral decision making. Within the context of the 6th Commandment as a protection for the sacred bonds of committed love, the students will explain how sexuality helps them to love, identify acceptable Christian expressions of love, and analyze sexual issues in relation to the virtue of chastity. They will identify signs of manipulative, coercive and abusive behaviours in relationships and demonstrate an understanding of the assertiveness skills necessary for developing and maintaining healthy relationships. "Blessed are the peacemakers."

Unit 5

Be Obedient.

The students will explain and interpret the 4th Commandment as it applies to families and identify the roles, duties and responsibilities that are shared within Christian families. They will recognize legitimate authority within various sectors of society: school, civic community, Church, and identify, explain and affirm their respective duties.

Unit 6

Be Just.

The students will identify social justice issues and use the preferential option for the poor as the criterion for analyzing issues of injustice. They will demonstrate an understanding that Christian justice is rooted in love, mercy and compassion. Blessed are those who hunger and thirst for righteousness. The students will also evaluate their lifestyle in terms of its ecological impact and identify the correlation between their relationship with God and their relationship with others and the earth. "Blessed are the meek."

Unit 7

Be Honest.

The students will define stewardship in terms of respect for the goods and property of another. They will identify the balance between the right to own and the requirement to share. The students will explain the role of truthfulness in relationships and recognize God as the source of absolute truth and they will evaluate their own behaviour in light of the 7th and 8th Commandments.

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Unit 8

Be Generous.

The students will understand how Jesus models a generous attitude toward others and enables us to rejoice in our own and in other's good fortune, happiness and blessing. They will define pure of heart, modesty and envy, comparing and contrasting common attitudes in society with the 9th and 10th Commandments. These commandments will be used as a tool for critical reflection on career and life skills planning. "Blessed are the pure of heart."

Unit 9

Be Forgiving.

The students will define forgiveness, examine the ways Jesus models forgiveness, and identify areas in their life where they are called to forgive. They will understand reconciliation, give examples of how it restores and heals relationships, and explain how the Church enables and facilitates reconciliation. "Blessed are the merciful."

Unit 10

Be Hopeful.

The students will understand hope and its role in Christian living and explore the ways that prayer nourishes hope. They will identify people who model Christian hope and examine the 1st Commandment as a call to place all our hope in God. A review of the Virtues and Beatitudes that underlie the Christian lifestyle will culminate in a celebration of faith. "Blessed are you when people revile you and persecute you on my account. Rejoice and be glad, for your reward is great in heaven."

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As a result of participation in this program, students will:

- demonstrate a familiarity with and an ability to retell key biblical narratives that illustrate God's faithful relationship with a chosen people and the community's response to this relationship
- express connections between the relationships described in biblical events and their own life experiences
- show reverence for Scripture as God's living Word
- define human dignity and express its significance in Christian faith and practice
- name the articles of the Apostles' Creed as a summary expression of the Christian community's relationship with God and articulate some of the meaning of each article
- communicate their faith in ways that show a genuine understanding of the Apostles' Creed
- describe how the Creed is a summary of the faith community's understanding of who God is
- explain how the Creed calls them to make responsible choices and decisions in their everyday lives
- analyze (critique) events and personal decisions in light of a commitment to follow Jesus
- describe the relationship between real-life situations and the baptismal commitment to follow Jesus in the community of the Holy Spirit
- outline the ways that prayer deepens a relationship with God
- pray, using a variety of prayer styles
- participate in traditional forms of Catholic prayer.

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The school, through the Religious Education Program, complements parents in their role as primary and principal educators of their children. Home and family play a vitally important role in the faith development of children. Within the family, seeds of faith are planted. Family relationships and daily experiences are major factors in shaping a child's values, attitudes and Catholic identity. Regular religious practice and the application of classroom learning to daily life are critical parts of religious formation.

Prayer is an integral part of the Religious Education Program and of each school day since intimacy with God is the ultimate goal of Catechesis. Respecting the individual differences of children and our changing human needs, prayer is experienced in many different ways: silent reflection, guided imagery, scriptural prayer, song and formal community prayer. As we enter into prayer we give praise and thanks for God's loving presence, and call upon the Spirit to guide, nourish and empower our lives through Jesus Christ.

Teaching the sacraments occurs within the Religious Education Program. Sacraments celebrate the presence of Christ in our lives. They are effective signs that make God's grace present to us in love, healing and the transformation of our lives. Eucharist and Reconciliation are an essential part of each child's religious formation and a necessary grounding for a mature faith. As with many basic themes, Eucharist and Reconciliation are introduced in Grade 2, but continue to be deepened and intensified in each year thereafter. Children who have not yet celebrated First Communion or First Reconciliation are always welcome to contact their parish to begin their immediate preparation for the sacraments.

The Religious Education Program interprets for the students what the Catechism of the Catholic Church teaches about our faith in a manner appropriate to the age and development of the students. Not everything in the Catechism is incorporated because, as the Catechism itself points out, what is taught must be adapted to the "differences of culture, age, spiritual maturity, and social and ecclesial conditions among all those to whom it is addressed" (#24). Specific excerpts are quoted at the end of each theme for the teacher to help root the contents and activities of the theme in Church tradition.

The Religious Education Program is structured around the Church liturgical year. This enables students to live and express faith in an integrated way at school, at home and in the parish community.